UNIVERSITY LECTURERS GENOCIDE CONFERENCE

"THIS IS A PROPOSED EXTRAORDINARY CHAMBERS IN THE COURTS OF CAMBODIA JUDICIAL REPARATION PROJECT THAT HAS BEEN DEVELOPED FOR THE BENEFIT OF CIVIL PARTIES IN CASE 002/02"

GENOCIDE AND MASS ATROCITIES IN WORLD HISTORY

DATE: 1-3 APRIL 2019

VENUE: SLEUK RITH CONTEMPORARY ART GALLERY
(BUILDING H, NATIONAL INSTITUTE OF EDUCATION)

FOR MORE INFORMATION, PLEASE CONTACT
DR. LY SOK-KHEANG
E: TRUTHLYSOKKHEANG@DCCAM.ORG
T: 012 570 465

THIS DC-CAM ANNUAL CONFERENCE IN COLLABORATION WITH MINISTRY OF EDUCATION, YOUTH AND SPORT IS FOR GENOCIDE YOUNG RESEARCHERS & SCHOLARS AND TEACHERS IN CAMBODIA

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Like the many faces of a single divinity, mankind can personify good as well as evil. Peace, kinship, and hope can be overcome by hatred, violence, and terror; indeed, history has proven that no society is immune from the most extreme inhumanity. Genocide, mass atrocities, and unspeakable inhumanity can arise, sometimes contemporaneously, within societies associated with the highest achievements in art, science, and learning. In this sense, one could say, no degree of culture, education, or devotion to a higher purpose can insulate mankind from his most destructive tendencies. Ultimately, mankind is challenged by the complexity of the human condition. Religion, science, and philosophy provide perspectives to inform our understanding, but like the many deities of a divine being, they all personify complementary, yet incomplete, perspectives of our world. The struggle to overcome our human condition must be the paramount endeavor of mankind in the twenty-first century.

Vista with Brahman statue on Peuy Ta Mok cliff at Anlong Veng Peace Center | Photo: Christopher Dearing